A. Cover Sheet for Contacts

(To be maintained for each PSU)

0	1										1-10

State Name & Code: Name: _____ *11-12*

Location Code: Urban 1 Rural 2 *13*

Name of the District _____ *14-16*

Name of the PSU _____ *17-20*

S.No.	Name of the Starting Point	Landmark	Interviewer's Name	Interviewer's Signature

S.No.	Name of the habitations in the PSU	Estimated total no. of HH in the habitation	Predominant social group in the habitation		
			Social Group *(use codelist)*	% Occupancy	
1					*21-57*
2					*58-94*
3					*95-131*
4					*132-168*
5					*169-205*
6					*206-242*
7					*243-279*
8					*280-316*
9					*317-353*
10					*354-390*

S.No.	Selected Habitations	
1		*391-420*
2		*421-450*

0	2										1-10

S.No.	School Name	School Type	School Code *(use codelist)*	
1				*11-41*
2				*42-72*
3				*73-103*
4				*104-134*
5				*135-165*
6				*166-196*

Total Number of Households Contacted	Total Number of Households with a child between 5-13 years	No. of sheets enclosed
197-199	*200-202*	

Date of Start of Field-work in this PSU D D / M M / 0 5 (Y Y) *203-206*

Date of Completion of Field-work in this PSU D D / M M / 0 5 (Y Y) *207-210*

Names of the Investigator_____ **Signature**_____

Names of the Supervisor_____ **Signature**_____

B. Contact Sheet

Habitation Name: _____

HH Number (Q.1)	Name of the head of the household (Q.2)	Full Address of the household (Q.3)	Total number of members in the household? (Q.4)	No. of children between 5-13 years of age in the household? (Q.5)	New Serial No. (Q.6)	Categorisation (Q.7)		
						Selected	Done	Replaced with
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	
						1	1	