

**Annexure - II**  
**(Refer to in para 2.8)**

(I)	Total population of the State	<b>1,45,85,715</b>
	Male	75,57,595
	Female	70,28,120
(a)	Total population Rural	<b>3,26,864</b>
	Male	1,80,395
	Female	1,46,469
(b)	Total population Urban	<b>1,42,58,851</b>
	Male	73,77,200
	Female	68,81,651

**Decennial population Growth - 1991-2001**

	Total	<b>43,62,334</b>
	Rural	14,196
	Urban	43,48,138
<b>Percentage Total</b>		<b>+ 46.31</b>
	Rural	+ 1.50
	Urban	+ 51.33

**Density of Population (Per Sq. Mtr.)** **9,294**

**Child Population in the age group 0-6**

	Total	<b>19,23,995</b>
	Rural	1,57,666
	Urban	17,66,329

**Percentage**

Rural	8.20
Urban	91.80

**Literacy**

Absolute Total	<b>96,64,764</b>
Rural	6,13,591
Urban	90,50,813

**Percentage Rate**

Total	<b>81.67</b>
Rural	78.05
Urban	81.93

Percentage of Urban population to total population 97.76

Percentage of Rural population to total population 02.24

**(II) No. of Schools**

S.No.	Category	DoE	MCD	NDMC	DCB	Total
1.	Primary	588	1863	63	7	2521
	Inclusive Aided Schools	222	49	3	1	275
2.	Upper Primary	1151	-	32	6	1189
	Inclusive Aided Schools	222				222
3.	School Sites	754	1439	51	6	2250

**Source:- DISE – 2005-06**

**(III) Access-less Habitation in All Districts:**

<b>Total No. of Districts</b>	<b>Total No. of Habitants</b>	<b>Habitants without Primary School/EGS</b>
9 Districts	1812	5 (South-West)

**(IV) Data on Child Population of 6-13 age group (Final)**

<b>Age Group</b>	<b>Districts</b>	<b>Total All Communities</b>			<b>SC/ST</b>		
		<b>Male</b>	<b>Female</b>	<b>Total</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
6-10	9 Districts	1007216	888401	1895617	167638	151985	319624
11-13	9 Districts	588184	522811	1110995	126102	105803	206538

**(V) Data on Enrollment of school children in all districts**

<b>Age Group</b>	<b>All Communities</b>			<b>SC/ST</b>		
	<b>Male</b>	<b>Female</b>	<b>Total</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
6-10 years	947767	815548	1763315	122566	102027	224593
11-13 years	467895	422442	890337	47759	50850	98607

**Source:- Census data 2001 and Annual Work Plan & Budget 2006-07**